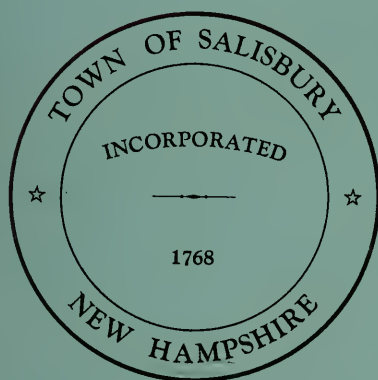


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# Town of SALISBURY

## New Hampshire



## 1968 Annual Report

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Town of  
SALISBURY  
New Hampshire



**Including Assessed Property Valuations**

**1968 ANNUAL REPORT**



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*This report will be accepted  
subject to errors and corrections.*

**TOWN OFFICERS****MODERATOR**

Dana Parks, Jr.

**REPRESENTATIVE TO THE GENERAL COURT**

\*George Bork

**SELECTMEN**

Aram Gulumian

Clarence Holmes

Dorothea Lovejoy

**TOWN CLERK**

Ruth H. Benedict

**TREASURER**

Norma C. Lovejoy

**TAX COLLECTOR**

Agnes Shaw

**SUPERVISORS**

Russell Benedict '68

Arthur Schaefer '72

Richard Ballam '70

**CHIEF OF POLICE**

\*\*Edward Bailey

Donald Nixon

**ROAD AGENT**

\*\*Charles Taylor

Leon Jones

**BALLOT INSPECTORS**

Ruth Parris

Maud Prince

Helen Sanborn

**LIBRARY TRUSTEES**

Marjorie Barnum '69

Joy Chamberlin '71

Nan Dexheimer '70

**LIBRARIAN**

\*\*Katherine deHaro

Arvilla Fogarty

## TRUSTEES OF TRUST FUNDS

Dana Parks, Jr. '68

Phillip Nerden '69

Arthur Schaefer '70

## FIRE CHIEF

Lewis Bartlett

## BUDGET COMMITTEE

Lewis Bartlett '69

Bernard Shaw '71

Charles Haight '69

Orvie Shaw '71

Lawrence Bowne '69

Larry Young '71

Max Parris '70

Harley Shaw '70

Richard Ballam '70

Budget Committee gives notice that the public hearing on the Town Budget will be held on the last Sunday of January at 7:30 P.M. January 25, 1970.

\*Died

\*\*Resigned

*Elmer M. Hunt*

1883 – 1968

Representative to The General Court 1959-60.

*George Bork*

1896 – 1968

Representative to The General Court 1965-68.

The State of New Hampshire  
**WARRANT FOR THE ANNUAL TOWN MEETING**

To the Inhabitants of the Town of Salisbury in the County of Merrimack in said State, qualified to vote in Town Affairs:

Voting from 1 P. M. Business Meeting 7:30 P. M.

You are hereby notified to meet at the Town Hall in said Salisbury on Tuesday, the 11th day of March, next at one of the clock in the afternoon, to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.
2. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.
3. To elect one Selectman for three years.
4. To elect a Town Clerk for three years.
5. To elect a Tax Collector for three years.
6. To elect a Treasurer for three years.
7. To see if the Town will vote to accept the budget as submitted by the Budget Committee.
8. To see if the Town will vote to raise and appropriate such sums of money as may be necessary for the Town Budget.
9. To see if the Town will vote to authorize the Selectmen and Town Treasurer to borrow money on notes of the Town in anticipation of taxes.
10. To hear reports of agents, auditors and officers heretofore chosen.
11. To see if the Town will vote to raise and appropriate a sum of money for the control of White Pine Blister Rust (estimate \$64.00).
12. To see if the Town will vote to petition the State Tax Commission to have an audit made by the Division of Municipal Accounting and to make an appropriation to cover the expense of such audit (estimate \$200.00 and included in Town Officers Expenses Appropriation).
13. To see if the Town will vote to raise and appropriate the sum of \$100.00 for the Franklin Regional Hospital (included in Health Appropriation).
14. To see if the Town will vote to use \$2500.00 of the Capital Reserve Fund interest for road maintenance in the Flood Control Basin.
15. To see if the Town will vote to raise and appropriate the sum of \$50.00 for the purpose of publicizing and promoting the natural advantages and resources of the Town together with other towns in the Dartmouth-Lake Sunapee Region.
16. To see if the Town will vote to raise and appropriate the sum of \$1500.00 to defray costs of reassessing Town; said amount to be added to Town Officers Expenses.
17. To see if the Town will vote to authorize the Tax Collector to accept payments in advance of 1969 property taxes; and, to also authorize the Tax Collector to give a graduated discount of advance payment of 1969 property taxes, said graduation as follows: April 1st to May 31st 2%; June 1st to June 30th 1½%; July 1st to Aug. 1st 1%.



18. To see if the Town will vote to authorize the Selectmen to accept bids on the road scraper or do anything in relation theretofore.
19. To see if the Town will vote to adopt proposed by-laws regulating trailers, mobile homes, and mobile home parks in the Town of Salisbury, a copy of which is on file with the Town Clerk where it may be examined by interested persons. (Submitted by Salisbury Planning Board).
20. To see if the Town will authorize the Selectmen to execute a lease to the Salisbury Historical Society for the building known as the "old library and hearse house" for a term of years on condition that the Society agrees to repair and maintain the building for museum and storage purposes during the lease, subject to such rental charge as the meeting or Selectmen may determine. (Submitted by the Salisbury Hist. Soc.)
21. To see if the Town will vote to raise and appropriate the sum of \$2000.00 for the purpose of installing lavatory facilities in the Town Hall or do anything in relation theretofore.
22. To see if the Town will vote to establish a Capital Reserve Fund for the purchase of a fire truck and transfer \$3000.00 from its encumbered surplus remaining at the end of the fiscal year to this fund.
23. To transact any other business that may legally come before this meeting.

Given under our hands and seal, this 8th day of February, in the year of our Lord nineteen hundred and sixty-nine.

ARAM GULUMIAN  
CLARENCE J. HOLMES  
DOROTHEA LOVEJOY  
Selectmen of Salisbury, N. H.

A true copy of Warrant — Attest:

ARAM GULUMIAN  
CLARENCE J. HOLMES  
DOROTHEA LOVEJOY  
Selectmen of Salisbury, N. H.

## Budget of the Town of Salisbury

Estimates of Revenue and Expenditures for the Ensuing Year January 1, 1969 to December 31, 1969. Compared with estimated and Actual Revenue, Appropriations and Expenditures of the Previous Year January 1, 1968 to December 31, 1968.

Sources of Revenue	Estimated Revenue Previous Year 1968	Actual Revenue Previous Year 1968	Estimated Revenue Ensuing Year 1969
<b>From State:</b>			
Interest and Dividends Tax	150.00	603.64	600.00
Savings Bank Tax	184.00	216.04	215.00
Meals and Rooms Tax		930.63	930.00
Reimbursement a/c State and Federal forest lands	339.35	736.86	400.00
Reimbursement a/c Flood Control Land For Fighting Forest Fires	3,900.00	4,023.23	3,900.00
Reimbursement a/c Old Age Assistance		25.80	
<b>From Local Sources Except Taxes:</b>		189.43	
Dog Licenses	284.00	237.20	235.00
Business Licenses, Permits and Filing Fees	25.00	24.00	20.00
Rent of Town Hall and Other Buildings		67.50	
Interest Received on Taxes and Deposits	420.00	643.75	625.00
Income from Trust Funds Cemeteries	200.00	225.59	225.00
Motor Vehicle Permit Fees	3,900.00	4,719.35	4,700.00
Sale of Town Property, Includes \$25.00 Civil Def. Truck		376.96	
Withdrawals from Capital Reserve Funds	2,500.00	2,500.00	2,500.00
<b>Amount Raised by Issue of Bonds or Notes:</b>			
Friends of Library		41.35	
Refund Insurance		64.60	
Refund Bicentennial Comm.		433.74	
Reimbursement Siren		1,155.70	
<b>From Local Taxes Other Than Property Taxes:</b>			
Poll Taxes - Regular @ \$2	416.00	418.00	446.00
Yield Taxes	250.00	830.78	250.00
<b>TOTAL REVENUES FROM ALL SOURCES EXCEPT PROPERTY TAXES</b>	<b>\$12,568.35</b>	<b>\$18,464.15</b>	<b>\$15,046.00</b>

Purposes of Expenditures	Appro. Previous Year 1968	Actual Expenditures Previous Year 1968	Appro. Recom. By Budget Committee 1969	Submitted Without Recom. Of Budget Committee
<b>General Government:</b>				
Town Officers' Salaries	1,500.00	1,463.56	1,500.00	
Town Officers' Expense	3,500.00	3,444.38	3,500.00	
Election and Registration Expenses	500.00	440.74	175.00	
Expenses Town Hall & Other Town Bldgs.	1,500.00	2,134.88	1,500.00	2,000.00
Employees' Retirement and Social Security	400.00	357.40	450.00	
<b>Protection of Persons and Property:</b>				
Police Department	400.00	445.65	500.00	
Fire Department	1,500.00	1,532.21	1,600.00	
Moth Exterm. - Blister Rust & Care of Trees	60.80	60.80	64.00	
Insurance	1,050.00	1,397.77	1,358.80	
Damages and Legal Expenses	100.00	20.00	100.00	
Civil Defense	500.00	569.16	500.00	
<b>Health:</b>				
Health Department, Including Hospitals	125.00	100.00	125.00	
Town Dump and Garbage Removal	400.00	325.68	400.00	
<b>Highways and Bridges:</b>				
Town Maintenance - Summer	3,500.00	3,413.94	3,500.00	
Town Maintenance - Winter	6,000.00	5,777.74	6,000.00	
Street Lighting	900.00	856.64	900.00	
General Expenses of Highway Department	3,000.00	3,632.60	5,500.00	
Town Road Aid	847.14	847.14	842.01	
Libraries	360.00	272.54	400.00	
<b>Public Welfare:</b>				
Town Poor	500.00	20.00	500.00	
Old Age Assistance	2,000.00	1,294.36	2,000.00	
<b>Recreation:</b>				
Parks and Playgrounds Incl. Band Concerts	700.00	627.00	100.00	
<b>Public Service Enterprises:</b>				
Cemeteries	400.00	162.14	400.00	
Advertising and Regional Associations	50.00	50.00	50.00	
<b>Interest:</b>				
On Temporary Loans	800.00	468.33	800.00	
<b>TOTAL EXPENDITURES</b>	<b>30,592.94</b>	<b>29,714.67</b>	<b>32,764.81</b>	

## SCHEDULE OF TOWN PROPERTY

Town Hall, land, buildings, furniture, equipment . . . . .	\$16,500
Library and Town Office, land, building, contents . . . . .	6,500
Police Department . . . . .	500
Fire Department, land, building, equipment . . . . .	22,000
Highway Department, equipment . . . . .	2,000

## SUMMARY OF INVENTORY

Land . . . . .	\$151,140	
Buildings . . . . .	886,515	
Electric Plants . . . . .	246,900	
Timber . . . . .	175	
Mobile Homes . . . . .	28,275	
Stock in Trade . . . . .	8,400	
Boats . . . . .	650	
Cows (110) . . . . .	8,075	
Neatstock (31) . . . . .	1,980	
Poultry (5100) . . . . .	1,275	
Gas Pumps . . . . .	600	
Portable Mills . . . . .	1,700	
Road Machinery . . . . .	8,860	\$1,344,545
War Service Exemptions . . . . .	1,350	
Blind Exemptions . . . . .	1,000	
Neatstock Exemptions . . . . .	11,055	
Poultry Exemptions . . . . .	1,275	\$14,680
Number of Veterans Property Exemptions . . . . .	27	
Number of Veterans Poll Tax Exemptions . . . . .	45	
Number of Poll Tax . . . . .	223	

Tax Rate \$7.80 per \$100.00

## DETAILED STATEMENT OF PAYMENTS

### TOWN OFFICERS' SALARIES

Aram Gulumian . . . . .	\$ 284.67
Clarence Holmes . . . . .	284.19
Dorothea Lovejoy . . . . .	285.60
Ruth Benedict . . . . .	178.90
Agnes Shaw . . . . .	250.95
Norma C. Lovejoy . . . . .	179.25

\$1,463.56

### ELECTION AND REGISTRATION

Russell Benedict — Supervisor . . . . .	\$ 54.49
Richard Ballam — Supervisor . . . . .	42.83
Arthur Schaefer — Supervisor . . . . .	60.00
Ruth Parris — Ballot Clerk . . . . .	37.50
Maud Prince — Ballot Clerk . . . . .	37.50
Helen Sanborn — Ballot Clerk . . . . .	37.50
Clarence Holmes — Selectman . . . . .	27.77
Aram Gulumian — Selectman . . . . .	30.27
Dorothea Lovejoy — Selectman . . . . .	25.13
Bartlett Grange — Meals . . . . .	11.25
Ladies' Fire Aux. — Meals . . . . .	16.50
The Journal Transcript, Inc. . . . .	60.00

\$440.74

### TOWN HALL AND OTHER TOWN BUILDINGS

Russell Benedict — painting . . . . .	\$ 382.96
Prescott Oil — fuel . . . . .	499.66
Concord Electric Co. . . . .	72.14
Archie Davis — lawn . . . . .	62.43
Crossroad's Country Store . . . . .	269.33
Dorothea Lovejoy — labor . . . . .	54.64
Kearsarge Telephone Co. . . . .	168.32
John Symore — painting . . . . .	106.00
Kenney Fuel Service . . . . .	197.50
Charles Taylor — driveway . . . . .	171.90
Newton deHaro — removal of tree . . . . .	150.00

\$2,134.88

### TOWN OFFICERS' EXPENSES

Kathleen Roy — Register of Deeds . . . . .	\$ 58.50
Kearsarge Telephone Co. . . . .	16.25
Dana Parks, Jr. . . . .	10.90

N. H. Municipal Association — dues	30.00
Association of N. H. Assessors — dues	5.00
Postmaster, Salisbury, N. H.	31.55
Postmaster, Franklin, N. H.	35.80
Dorothy Doyle — dues	6.00
Ruth Benedict	444.21
Edson Eastman — supplies	156.65
Crossroad's Country Store — supplies	27.54
Treasurer, State of N. H.	192.87
Dorothea Lovejoy — trips, supplies, assess	82.77
Aram Gulumian — trips, extra assessing	43.27
Clarence Holmes — trips, extra assessing	38.77
The Village Press, Inc. — Town Reports	433.85
Hazen Printing — Ballots	5.00
The Journal Transcript, Inc. — Ballots	38.75
Marion Guyer — dues	5.00
Leila Bartlett	.10
Stewart-Nelson Co. — bonds	64.00
A. W. Frost Agency — bonds	149.00
Agnes Shaw — postage, telephone	54.20
Norma C. Lovejoy, Treasurer — reassessment	1,500.00
Branham Publishing Co.	9.40
Franklin National Bank	5.00

\$3,444.38

## POLICE DEPARTMENT

Donald Nixon — salary, labor, mileage	\$ 97.44
Richard Ballam — labor, mileage	48.40
John Schaefer — labor	4.50
Edward Bailey — salary, labor, mileage	29.27
Sanel Auto Parts — lights	59.62
Mack's Men Shop — shirts	51.11
Mickey Finn — supplies	40.67
Crossroad's Country Store — supplies	85.02
Del Chemical Corporation — supplies	29.62

\$445.65

## FIRE DEPARTMENT

Concord Electric Co.	\$ 123.56
Kearsarge Telephone Co.	90.75
Nuri Associates — supplies	42.25
Evans Radio — repairs, supplies	225.90
Crossroad's Country Store — supplies	115.99
AAM CO. — transmission	246.00



Prescott Oil . . . . .	63.97
Kenney's Fuel Service . . . . .	307.02
Andover Services, Inc. . . . .	144.45
The Star Martin Gage Co. — . . . . .	45.50
Concord Frame & Alignment Center — . . . . .	52.72
Wright's Comm., Inc. . . . .	19.50
Pierre Ballou — supplies . . . . .	3.00
Dennis Patten — mileage, meeting . . . . .	9.80
Arthur Schaefer — mileage, meeting . . . . .	9.80
Max Parris — meeting . . . . .	8.00
Richard Ballam — meeting . . . . .	8.00
Lewis Bartlett — meeting . . . . .	8.00
Lawrence Bowne — meeting . . . . .	8.00

\$1,532.21

## BLISTER RUST

Treasurer, State of N. H.

\$60.80

## BOUNTIES

Aram Gulumian . . . . .	\$ 2.00
Dorothea Lovejoy . . . . .	13.50

\$15.50

## INSURANCE

Ruth Benedict . . . . .	\$ 681.77
John Colby Agency . . . . .	391.00
Loring Puffer Agency . . . . .	325.00

\$1,397.00

## STREET LIGHTS

Public Service of N. H. . . . .	\$201.96
Concord Electric Co. . . . .	572.40
White Mountain Power Co. . . . .	82.28

\$856.64

## CIVIL DEFENSE

Richard Ballam — labor, supplies . . . . .	\$ 35.70
Donald Nixon . . . . .	8.30
Lindon Bowne — mileage . . . . .	7.40
R. P. Johnson — supplies . . . . .	13.12
Alice Robinson — truck . . . . .	200.00
Steenbeke & Sons — supplies . . . . .	39.20
Underwriters . . . . .	1.00
Crossroad's Country Store — supplies . . . . .	20.00
Sanel Auto Parts . . . . .	244.44

\$569.16

## CLASS V HIGHWAYS

Ray Prince — equipment . . . . .	\$1,436.82
Charles Taylor — equipment, labor . . . . .	346.90
Penn Culvert Co. — culverts . . . . .	290.41
James Minard — truck . . . . .	140.30
N & H Paving Co., Inc. — equipment . . . . .	736.00
Mark Thompson — truck . . . . .	162.40
W. M. Cook & Son — brush machine . . . . .	135.00
Town of Boscawen — truck . . . . .	136.10
D. C. Pratt — labor . . . . .	198.51
Dorothea Lovejoy — releases . . . . .	4.00

\$3,586.44

## SUMMER ROADS

Charles Taylor — equipment, labor . . . . .	\$2,347.07
Ray Prince — equipment . . . . .	304.20
Bernard Shaw — cutting brush . . . . .	48.50
Frederick Shaw — cutting brush . . . . .	55.00
Donald Powell — equipment . . . . .	49.50
James Minard — truck . . . . .	73.20
Joseph Keyser — cutting brush . . . . .	408.00
Treasurer, State of N. H. — balance due on TRA . . .	59.61
Dorothea Lovejoy — releases . . . . .	4.00
Arthur Scott, Jr. — labor . . . . .	42.51
Darrell Bentley — labor . . . . .	9.58
Craig Nixon — labor . . . . .	12.77

\$3,413.94

## WINTER ROADS

Charles Taylor — equipment . . . . .	\$3,254.18
Crossroad's Country Store — truck . . . . .	173.28
Ray Prince — equipment . . . . .	270.20
James Minard — labor . . . . .	8.82
Arthur Scott, Jr. — labor . . . . .	299.16
Richard Ballam — labor . . . . .	14.37
Larry Young — labor . . . . .	20.80
Bernard Shaw — truck . . . . .	237.52
Leon Jones — labor, truck . . . . .	548.08
Joseph Heath, Jr. — labor, truck . . . . .	656.04
Eva Heath — labor (helper-plow) . . . . .	83.51
Newton deHaro — Jeep . . . . .	47.50
Paul Martel — Labor . . . . .	5.88
David Shaw — labor, snow fence . . . . .	8.20
Richard Shaw — labor, snow fence . . . . .	10.25



Eugene Shaw — labor, snow fence . . . . .	14.35
Paul Bartz — labor, snow fence . . . . .	14.35
Steve Benedict — labor, snow fence . . . . .	61.50
Gerald Silver — labor, snow fence (helper-plow) . . . .	49.75

\$5,777.74

## GENERAL EXPENSES OF HIGHWAY

John Jurta, Jr. — gravel . . . . .	\$ 8.00
International Salt Co. . . . .	683.86
Crossroad's Country Store — supplies . . . . .	70.88
Shepard Auto Supply — parts . . . . .	17.43
N. H. Explosives Co., Inc. — parts . . . . .	94.28
Tilton Sand & Gravel — gravel, patch . . . . .	103.03
Rolfe Camp Co. — supplies . . . . .	2.02
N. & H. Paving Co., Inc. — equipment . . . . .	12.00
Leon Jones — welding . . . . .	190.00
Max Cohen — steel . . . . .	21.70
Sanel Auto Parts — parts . . . . .	30.85
Town of Warner — repair to Mt. Road . . . . .	53.00
R. P. Johnson — cement . . . . .	6.20
Penn Culvert Co. — culverts . . . . .	263.97
Ray Prince — equipment . . . . .	560.20
James Minard — truck . . . . .	79.30
The Chemical Corp. — salt . . . . .	1,278.39
Dalphond Bros. — equipment . . . . .	157.50

\$3,632.61

## LIBRARY

Doubleday Book Club . . . . .	\$ 28.66
Treasurer, State of N. H. — books . . . . .	100.00
N. H. State Library — books . . . . .	41.85
Katherine deHaro — salary . . . . .	43.02
Vira Taylor — salary . . . . .	30.00
Arvilla Fogarty — salary . . . . .	29.01

\$272.54

## OLD AGE ASSISTANCE

Treasurer, State of N. H. . . . .	\$1,294.36
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## TOWN POOR

Clarence Holmes — overseer . . . . .	\$20.00
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## RECREATION

Phillip Nerden, Treasurer, Bi-Centennial Comm. . . .	\$600.00
Carlton Barton Agency — Insurance Little League . .	27.00

\$627.00

## RETIREMENT &amp; SOCIAL SECURITY

Treasurer, State of N. H.	\$357.40
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## COUNTY

Treasurer, Merrimack County	\$4,911.01
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## HEAD TAX

Treasurer, State of N. H.	\$1,227.00
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## MERRIMACK VALLEY SCHOOL DISTRICT

Lorraine Dunlap, Treasurer	\$84,938.21
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## TOWN ROAD AID

Treasurer, State of N. H.	\$847.14
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## HEALTH DEPARTMENT, INCLUDING HOSPITAL

Franklin Regional Hospital	\$100.00
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## LEGAL EXPENSE, INCLUDING DOGS

Concord, N. H. SPCA	\$20.00
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## REGIONAL ASSOCIATION

Dartmouth-Lake Sunapee Regional Association	\$50.00
---	---------

## REFUND

Bernard Shaw — ski-doo . . . . .	\$27.30	
Ruth Benedict — insurance . . . . .	13.64	
		\$40.98

## DUMP

Ray Prince — bulldozer . . . . .	\$ 75.00	
Robert Davis — salary . . . . .	83.65	
Donald Powell — bulldozer . . . . .	58.00	
Robert Hoar — loader . . . . .	49.50	
Dorothea Lovejoy — labor . . . . .	9.53	
Helen Drown — rent . . . . .	50.00	
		\$325.68

## CEMETERIES

Donald Prince — care of W. Salisbury . . . . .	\$ 68.05	
Frederick Shaw — care of Oak Hill . . . . .	55.00	
Archie Davis — care of S. Road . . . . .	25.59	
Dorothea Lovejoy — equipment, Fellows . . . . .	13.50	
		\$162.14

## INTEREST

Franklin National Bank	\$468.33
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## YIELD TAX

Treasurer, State of N. H.	\$73.75
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## LOANS

Franklin National Bank	\$20,000.00
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**Division of Municipal Accounting**  
**STATE TAX COMMISSION**  
Concord, New Hampshire

January 27, 1969

Certificate of Audit

This is to certify that we have examined and audited the accounts and records of the Town of Salisbury for the fiscal year ended December 31, 1968. In our opinion, the Exhibits included herewith present fairly the financial condition of the Town as of December 31, 1968, together with the results of operations for the fiscal year ended on that date.

Respectfully submitted,

O. Maurice Oleson, Director

Stephen D. Plodzik, Auditor  
John J. Durr, Jr., Accountant

**EXHIBIT A-1**  
**TOWN OF SALISBURY**  
 Comparative Balance Sheets  
 As of December 31, 1967 and December 31, 1968

Assets	December 31, 1967	December 31, 1968
Cash on Hand:		
Town Treasurer	\$16,681.38	\$18,459.00
Town Clerk		7.00
		\$18,466.00
Capital Reserve Fund: (Contra)		
Road Maintenance	68,981.12	70,727.14
Due from U. S. Government:	1,155.70	
Due from State of New Hampshire:		
Bounties	\$137.25	121.25
Reimbursement a/c State & Federal Lands	339.35	
	476.60	
Uncollected Taxes:		
Levy of 1968		19,909.14
Levy of 1967	18,641.90	
Uncollected State Head Taxes:		
State Account (Contra)	360.00	470.00
Total Assets	\$106,296.70	\$109,693.53

Liabilities

Appropriations Forwarded:		
Class V Highway Maintenance		\$1,297.53
Due Town Clerk — Excess Remittance:		
a/c Dog Licenses	\$1.80	1.80
Tax Redemption Due Purchaser	16.95	

## Due State of New Hampshire:

## State Head Taxes:

Uncollected (Contra	\$360.00	\$470.00	
Collected — Not Remitted	50.00	10.00	
	\$410.00		480.00

## 2% Bond &amp; Debt Tax:

Uncollected	\$46.23	\$60.88	
Collected —			
Not Remitted	27.56	92.24	
	\$73.79		\$153.12

Due School District	29,127.94	27,339.29
Capital Reserve Fund (Contra)	68,981.12	70,727.14

Total Liabilities	\$98,611.60	\$99,998.88
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Surplus	7,685.10	9,694.65
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Total Liabilities & Surplus	\$106,296.70	\$109,693.53
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**EXHIBIT A-4****TOWN OF SALISBURY****Comparative Statement of Estimated and Actual Revenues & Budget Summary  
Fiscal Year Ended December 31, 1968**

	Revenue			
	Estimated	Actual	Excess	Deficit
Surplus Used to Reduce Tax Rate	\$ 1,155.70	\$ 1,155.70		
Interest & Dividends Tax	603.64	603.64		
Savings Bank Tax	216.04	216.04		
Reimbursement a/c State & Federal Lands	339.35	397.51	\$ 58.16	
Reimbursement a/c Flood Control Land	3,969.43	3,916.18		\$ 53.25
Revenue From Yield Tax Sources	765.50	765.60	.10	
Interest on Taxes	642.50	643.75	1.25	
Business Licenses, Permits & Filing Fees	25.00	24.00		1.00
Dog Licenses	249.00	237.20		11.80
Motor Vehicle Permit Fees	4,043.70	4,719.35	675.65	
Rent of Town Property	60.00	67.50	7.50	
Income From Trust Funds	200.00	225.59	25.59	
Capital Reserve Fund - Interest	2,500.00	2,500.00		
State Head Tax Commissions	115.00	121.50	6.50	
Rooms & Meals Tax	931.00	930.63		.37
Added Taxes		703.80	703.80	
Sale of Town Property	300.00	393.66	93.66	
Insurance Refund	23.60	23.60		
Rent of Flood Control Land	107.05	107.05		
Refund - Welfare	189.43	189.43		
Refund - Forest Fires	25.00	25.80	.80	
Refund - Bi-Centennial Committee		108.74	108.74	
Taxes Committed Under Budgetary Requirement		(189.99)		189.99
	\$16,460.94	\$17,886.28	\$1,681.75	\$256.41

**Budget Summary**

Actual Revenues	\$17,886.28	
Estimated Revenues	16,460.94	
Revenue Surplus		\$1,425.34
Unexpended Balances of Appropriations	\$3,100.47	
Overdrafts of Appropriations	1,384.51	
Net Unexpended Balance of Appropriations		1,715.96
Net Budget Surplus		\$3,141.30

**EXHIBIT A-3**  
**TOWN OF SALISBURY**  
**Comparative Statement of Appropriations and Expenditures**  
**Fiscal Year Ended December 31, 1968**

	Appropriations Forwarded From 1967	Appropriations 1968
Town Officers' Salaries		\$ 1,500.00
Town Officers' Expenses		3,500.00
Election & Registration		500.00
Town Hall & Buildings Maintenance		1,500.00
Police Department		400.00
Fire Department, Including Forest Fires		1,500.00
Blister Rust		60.80
Insurance		1,050.00
Civilian Defense		500.00
Health Department, Including Hospitals		125.00
Dump & Garbage Collection		400.00
Town Road Aid		847.14
Town Maintenance		9,500.00
Class V Highway Maintenance		
Street Lighting		900.00
General Expenses of Highway Department		3,000.00
Libraries		360.00
Old Age Assistance		2,000.00
Town Poor		500.00
Parks & Playgrounds		700.00
Cemeteries		400.00
Damages & Legal		100.00
Social Security		400.00
Payment of Interest		800.00
County Tax		4,911.01
School Tax	\$29,127.94	83,149.56
Overlay		742.00
Advertising & Regional Associations		50.00
War Service Credits		* 1,946.80
	\$29,127.94	\$121,342.31

\*Estimated amount of War Service Tax  
Credits was \$1,350.00

Receipts & Reimbursements	Total Amount Available	Expenditures 1968	59 Balances Unexpended	49 Overdrafts	Appropriations Forwarded To 1969
	\$ 1,500.00	\$ 1,463.56	\$ 36.44		
	3,500.00	3,444.38	55.62		
	500.00	440.74	59.26		
\$ 30.00	1,530.00	2,134.88		\$ 604.88	
	400.00	445.65		45.65	
	1,500.00	1,532.21		32.21	
	60.80	60.80			
366.00	1,416.00	1,411.45	4.55		
	500.00	569.16		69.16	
	125.00	100.00	25.00		
	400.00	325.68	74.32		
	847.14	847.14			
	9,500.00	9,191.68	308.32		
4,883.97	4,883.97	3,586.44			\$ 1,297.53
	900.00	856.64	43.36		
	3,000.00	3,632.61		632.61	
11.35	371.35	272.54	98.81		
	2,000.00	1,294.36	705.64		
	500.00	20.00	480.00		
	700.00	627.00	73.00		
	400.00	162.14	237.86		
	100.00	20.00	80.00		
	400.00	357.40	42.60		
	800.00	468.33	331.67		
	4,911.01	4,911.01			
	112,277.50	84,938.21			27,339.29
	742.00	297.98	444.02		
	50.00	50.00			
	1,946.80	1,946.80			
\$5,291.32	\$155,761.57	\$125,408.79	\$3,100.47	\$1,384.51	\$28,636.82



**EXHIBIT B-1**  
**TOWN OF SALISBURY**  
 Classified Statement of Receipts and Expenditures  
 Fiscal Year Ended December 31, 1968

Receipts		
Current Revenue:		
Local Taxes:		
Current Year:		
Property Taxes	\$83,375.31	
Poll Taxes	292.00	
Yield Taxes	553.43	
State Head Taxes	895.00	
		\$85,115.74
Prior Year:		
Property Taxes	18,205.05	
Poll Taxes	126.00	
Yield Taxes	277.35	
State Head Taxes	375.00	
		18,983.40
Interest on Taxes		643.75
Penalties on State Head Taxes		38.50
		\$104,781.39
State of New Hampshire:		
Class V Highway Maintenance	4,883.97	
Interest & Dividends Tax	603.64	
Savings Bank Tax	216.04	
Welfare Reimbursements	189.43	
Rooms & Meals Tax	930.63	
Reimbursement a/c Flood Control Land	3,916.18	
Fighting Forest Fires	25.80	
Reimbursement a/c State & Federal Lands –		
Prior Year	339.35	
Reimbursement a/c State & Federal Lands –		
Current Year	397.51	
Bounties	31.50	
		11,534.05
United States Government:		
Civil Defense Reimbursement – Prior Year		1,155.70
From Local Sources, Except Taxes:		
Dog Licenses	237.20	
Business Licenses, Permits & Filing Fees	24.00	
Income from Trust Funds	225.59	
Rent of Town Property	67.50	
Motor Vehicle Permits	4,719.35	
Insurance Refund	23.60	
Highways & Bridges:		
Town Road Aid	847.14	
Town Maintenance:		
Summer	3,413.94	
Winter	5,777.74	
		9,191.68

Class V Highways	3,586.44	
Street Lighting	856.64	
General Expenses of Highway Department	3,632.61	
		\$18,114.51
Libraries		272.54
Public Welfare:		
Old Age Assistance	1,294.36	
Town Poor	20.00	
		1,314.36
Recreation:		
Parks and Playgrounds		627.00
Public Service Enterprises:		
Cemeteries		162.14
Unclassified:		
Damages and Legal Expenses	20.00	
Advertising and Regional Associations	50.00	
Abatements and Refunds	27.30	
Retirement and Social Security	357.40	
		454.70
Interest on Temporary Loan		468.33
Indebtedness Payments:		
Temporary Loan		20,000.00
Payments to Other Governmental Divisions:		
State of New Hampshire:		
State Head Taxes	1,227.00	
2% Bond & Debt Tax	73.75	
County Tax	4,911.01	
School District Tax	84,938.21	
		91,149.97

**EXHIBIT B-2**  
**TOWN OF SALISBURY**  
**Summary of Treasurer's Account & Proof of Balance**  
**Fiscal Year Ended December 31, 1968**

Balance – January 1, 1968	\$ 16,681.38	
Receipts During Year	146,285.18	\$162,966.56
Expenditures During Year		144,507.56
Balance – December 31, 1968		\$18,459.00
Proof of Balance		
Balance in The Franklin National Bank – Per Statement		\$31,715.23
Add: Deposits of January 2, 1969	\$3,702.03	
Deposits of January 6, 1969	63.93	
Deposits of January 10, 1969	9.90	
		3,775.86
		\$35,491.09
Less: Outstanding Checks		17,032.09
Reconciled Balance – December 31, 1968		\$18,459.00

**EXHIBIT C-1**  
**TOWN OF SALISBURY**  
 Summary of Warrants  
 Fiscal Year Ended December 31, 1968

DR.	Levies of	
	1968	1967
Uncollected Taxes – January 1, 1968:		
Property Taxes		\$18,244.55
Poll Taxes		120.00
Yield Taxes		277.35
Taxes Committed to Collector:		
Property Taxes	\$102,300.58	
Poll Taxes	444.00	
Yield Taxes	918.68	
Added Taxes:		
Property Taxes	681.80	
Poll Taxes	6.00	16.00
Interest Collected	5.96	637.79
	\$104,357.02	\$19,295.69
CR.		
Remittance to Treasurer:		
Property Taxes	\$ 83,375.31	\$18,205.05
Poll Taxes	292.00	126.00
Yield Tax	553.43	277.35
Interest	5.96	637.79
Discounts Allowed	15.08	
Abatements Allowed:		
Property Taxes	202.10	39.50
Poll Taxes	4.00	10.00
Uncollected Taxes – December 31, 1968:		
Property Taxes	\$ 19,389.89	
Poll Taxes	154.00	
Yield Taxes	365.25	
	\$104,357.02	\$19,295.69

## Exhibit C-1 continued

Rent of Flood Control Land	107.05	
Capital Reserve Fund – Interest	2,500.00	
Refund Bi-Centennial Committee	433.74	
		8,338.03
Appropriation Credit:		
Insurance		41.00
Receipts Other Than Current Revenue:		
Temporary Loans	20,000.00	
Sale of Town Property	393.66	
Gifts	41.35	
		20,435.01
Total Receipts From All Sources		\$146,285.18
Balance – January 1, 1968		16,681.38
Grand Total		\$162,966.56
Expenditures		
General Government:		
Town Officers' Salaries	\$ 1,463.56	
Town Officers' Expenses	3,444.38	
Election & Registration	440.74	
Town Hall & Other Town Buildings	2,134.88	
		\$ 7,483.56
Protection of Persons & Property:		
Police Department	445.65	
Fire Department – Including Forest Fires	1,532.21	
Civil Defense	569.16	
Bounties	15.50	
Blister Rust & Care of Trees	60.80	
Insurance	1,411.45	
		4,034.77
Health:		
Health Department	100.00	
Town Dump & Garbage Removal	325.68	
		425.68
Total Expenditures For All Purposes		\$144,507.56
Balance – December 31, 1968		18,459.00
Grand Total		\$162,966.56

**EXHIBIT C-2**  
**TOWN OF SALISBURY**  
 State Head Taxes — Summary of Warrants  
 Fiscal Year Ended December 31, 1968

DR.	Levies of	
	1968	1967
Uncollected Head Taxes — January 1, 1968		\$360.00
Head Taxes Committed to Collector	\$1,365.00	
Added Taxes	15.00	40.00
Penalties Collected		38.50
	\$1,380.00	\$438.50
CR.		
Remittance to Treasurer:		
Head Taxes	\$ 895.00	\$375.00
Penalties		38.50
Abatements Allowed	15.00	25.00
Uncollected Head Taxes — December 31, 1968	470.00	
	\$1,380.00	\$438.50

**EXHIBIT D**  
**TOWN OF SALISBURY**  
Statement of Town Clerk's Accounts  
Fiscal Year Ended December 31, 1967

**DR.****Motor Vehicle Permits Issued:**

1967 - Nos. 369344-369357	\$ 59.33	
1968 - Nos. 443802-444276	4,659.66	
1969 - No. 474301	5.36	
		\$4,724.35

**Dog Licenses Issued:**

82 @ \$2.00	\$164.00	
18 @ \$5.00	90.00	

\$254.00

Less: 99 Fees @ 20c	19.80	
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\$234.20

Add: 5 Penalties @ \$1.00	5.00	
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239.20

Filing Fees		8.00
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\$4,971.55

**CR.****Remittances to Treasurer:**

Motor Vehicle Permits	\$4,719.35	
Dog Licenses & Penalties	237.20	
Filing Fees	8.00	

\$4,964.55

Add: Cash on Hand a/c Motor Vehicle Permits		5.00
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Cash on Hand a/c Dog Licenses		2.00
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\$4,971.55

# EXHIBIT E

## TOWN OF SALISBURY

### Summary of Trust Fund Principal, Income and Investments

#### Fiscal Year Ended December 31, 1968

PRINCIPAL				
	Balance Jan. 1, 1968	New Funds or Additions	With- drawals or Losses	Balance Dec. 31, 1968
Cemeteries – Perpetual Care	\$ 3,548.78	\$ 300.00		\$ 3,848.78
Baptist Church – Building Fund	70.89			70.89
Capital Reserve Fund:				
Road Maintenance	68,981.12	4,246.02	2,500.00	70,727.14
	\$72,600.79	\$4,546.02	\$2,500.00	\$74,646.81
INCOME				
Balance Jan. 1 1968	Earned During Year	Expend During Year	Balance Dec. 31, 1968	Balance of Prin. & In. Dec. 31, 1968
\$888.51	\$225.59	\$225.59	\$888.51	\$ 4,737.29
1.66	3.57		5.23	76.12
				70,727.14
\$890.17	\$229.16	\$225.59	\$893.74	\$75,540.55
Investments & Deposits:				
Capital Reserve Fund:				
500 Shares – Union Pacific Railroad		\$ 5,061.10		
133 Shares – B. T. New York Corporation		2,429.79		
108 Shares – Chemical Bank				
– New York Trust Company		2,484.87		
73 Shares – Morgan Guaranty Trust Company				
of New York		3,072.54		
175 Shares – Manufacturer's Hanover Trust				
Company of New York		2,619.50		
242 Shares – Continental Illinois National				
Bank & Trust Company		2,330.17		
113 Shares – First National Bank of Boston		2,374.00		
10M – United States Treasurer Bonds – 1972 – 2½%		10,256.78		
1 Chemical Bank – New York Trust Company – 1993				
5% Convertible Note		504.64		
			\$31,133.39	
Concord Savings Bank No. 5165		\$11,053.08		
Franklin Savings Bank No. 44116		12.67		
Franklin Cooperative Bank No. 40		1,826.39		
Laconia Savings Bank No. 55764		9,068.79		
Merrimack County Savings Bank No. 42702		8,057.40		
New Hampshire Savings Bank No. 128191		9,575.42		
			39,593.75	
Perpetual Care Funds:				
4 – Shares – Bank of America		\$ 89.00		
Franklin Savings Bank		4,648.29		
			4,737.29	
Baptist Church Building Fund:				
Franklin Savings Bank No. 55639			76.12	
				\$75,540.55



## **POLICE DEPARTMENT**

The Police Department answered 36 calls which consumed approximately 75 hours and 287 miles. This does not include the time donated by Chief Don Nixon, Richard Ballam, John and Arthur Schaefer, Don Powell, William Baker, and Ed Bailey during the three days of the Bi-Centennial. The Town is extremely grateful to these men for all these hours. This is just one more reason why our 200th celebration was such a terrific success.

## **FIRE DEPARTMENT REPORT**

During the past year your Volunteer Fire Department answered twelve calls; six chimney fires; two grass fires; one call to the Town Dump; two house fires; and one call for smoke reported in a cellar. Mutual Aid from Webster was called to one of the house fires.

The final session of school for learning the proper use of the Scot Air Pacs was held in the spring and diplomas were received by several of the men. After the completion of that school, the men attended another month of sessions on pumps, hose and water relaying.

Sincere appreciation is extended to the men for purchasing their own fireman's hats as a start towards the fireman uniform.

Like everyone else, we took part in the Bicentennial Celebration. We wish to thank everyone who helped us in any way at that time and our sincere thanks to those who have helped us throughout the year.

Your FIRE PHONE number is 8-2200.

Lewis Bartlett, Fire Chief

## REPORT OF FOREST FIRE WARDEN & DISTRICT CHIEF

Lawrence Bowne, Warden — Gerald H. Hight, District Chief

People cause fires. Our records show that the number of fires increase in an area as the population increases and our state is growing tremendously. This means that we all must be aware of fire causes and do our best to prevent their occurrence.

When we are very young the lighted matches is an adventure, burnt fingers and a dropped match is another fire. A little older we like to have a woodland cookout, or go out by ourselves for a smoke but fire and forests get together for another statistic. We adults like to clean up in the spring, burn the old debris and the dead grass, result — escaped fires and much personal expense.

With new homes and summer cottages located in woodlands and with abandoned fields and forests crowding the back yard of our villages' streets, it is necessary that everyone be aware all through the fire season, which comes with the disappearance of the snow, of the need to be careful with outdoor fires and fire sources.

The following action will help:

1. To teach our children the danger of lighted matches.
2. To *never* discard lighted smoking material from a car or while walking through fields or woods.
3. To safely dispose of rubbish preferably at the town dump. If you must burn —
  - a. You need a written permit from the town fire warden for *all* debris burning except when the ground is covered with snow. Cooking fires in outdoor fireplaces or in charcoal brasiers in your own back yard is permitted on notification of the warden.
  - b. The warden is forbidden by regulation to allow burning of household rubbish on *grass* by householders between 9.00 A. M. and 5.00 P. M.
  - c. Have equipment on hand to control the fire *before* you light the match.
4. Promptly report any fire out of control to your fire warden or fire department.

Help to keep our town out of the fire occurrence column and save your tax dollars for useful purposes.

Forest fire record for 1968:

	Number of Fires	Woodland acres burned
State	593	349
District	74	85
Salisbury	2	1.25

## SALISBURY HISTORICAL SOCIETY

The Bi-centennial Year is a red-letter one for any historical society and Salisbury's own Society enjoyed every moment of its participation in our Town's 200th anniversary.

The Society got a headstart in June by hosting the annual meeting of the N. H. Association of Historical Societies. It was an interesting experience to meet others from all over the State who shared our pleasures in society endeavors.

For the Bi-centennial celebration in July, the Society arranged to open five homes in Salisbury and to have the Daniel Webster Birthplace included in our tour. About three hundred delightful and delighted guests visited with our host families, took tea at the Society building and, in general had a fine time. The evening before, on Friday, the Society had given a supper at the Town Hall which had been well-attended. The Society also had a booth at the Fair and participated in the Parade. All in all, it was a busy time for our members.

Restoration of the Society building at the Heights will continue with the return of good weather. In the past year we have had the foundation restored and the building leveled. The clock is restored to good running and chiming order (except in snowstorms and east winds when it simply stops) and the electrical work in the building has been nearly completed. In the coming year it is hoped to restore the plaster, repaint the interior and do whatever more interior work is needed.

It was particularly gratifying for our efforts to have been noted by the National Association of State and Local History. Their commendation award is especially precious because, in most cases, it is given to organizations much larger and much longer established than ours. It really puts the seal of approval on what we know to be just the beginning of long and lasting accomplishment.

## 1768 – SALISBURY BICENTENNIAL – 1968

## RECEIPTS

## EXPENSES

Appropriations	\$ 970.00	Secretary of State	\$ 10.00
Bank Interest	9.26	Hazen Printing Co.:	
Contribution Mrs. Clara Hunt	10.00	3,000 Programs	105.00
Sale of:		25 Posters	15.00
Wooden Nickels	131.25	Keene Advertising:	
Shaver Permits	25.00	Plates – Boxes – Mailers	225.48
Commemorative Plates	325.28	R. D. Townsend, Productions	
Salisbury Historical Society		Fire Works	200.00
Sale of Commemorative Coins	100.00	Thrifty-Checks	2.25
Commemorative Plates	27.50		
		Saymore Trophy Co., Inc.	9.91
		Idea Consultants, Inc.:	
		100 Celluloid Buttons	25.50
		2625 Wooden Nickels	86.40
		500 Cloth Badges	38.40
		62 Link Letters	39.85
		Donald Powell – Express Charges	9.76
		Prize Money Awarded	58.00
		Hannan's Marauders:	
		Marching Band	100.00
		Bob Hall Music Center:	
		Concert Band	150.00
		The Lamplighters	
		Gospel Singers	25.00
		Charles Young	
		Use of Horse	15.00
		French's Radio Shop, Inc.	
		Use of Amplifying System	15.00
		Dorothy Bartlett, Expenses	
		Postage, etc	9.00
		Helen Evans, Treasurer of P.A.L.	
		Antique Cars in Parade	25.00
		Treasurer, Town of Salisbury	<u>433.74</u>
	\$1,598.29		\$1,598.29

PHILLIP G. NERDEN, Treasurer

## LIBRARIAN'S REPORT

This year many new books have been added to our shelves. Some have been gifts of Salisbury residents and some have been purchases of the library. Our library friends have also brought in magazines of widely varied interest — Antiques, Coins, U. S. News and World Report, Scientific American, National Geographic and many more. Thanks to the State's grant of \$100 per year for reference books, our basic reference shelf is growing for the use of scholars and other fact-finders. A particular effort is being made in adding to our how-to-do-it-yourself collection — cookbooks, home and auto repairs, furniture fixing, etc.

The biggest single help we have had is the new heating system in the Library. The ease of operation and the cleanliness have to be experienced to be appreciated — and we are the first to say thank you!

The Friends of the Library have helped in many ways to make the Library more attractive and volunteers from the organization are helping by keeping the Library open two extra hours every week.

It is hoped that more of the townspeople will take advantage of the chance to read and enjoy the many fine books in our Library and also the ones brought in every three months by the State Bookmobile.

ARVILLA FOGARTY, Librarian

## FRIENDS OF THE LIBRARY

The Friends of the Library spent a busy year working to effect changes in the looks of the Library room in the old schoolhouse at the Heights. Money was raised for the purpose by members making and raffling a knitted afghan and a lamp.

Through the kind efforts of Messrs. Robbins, Dexheimer and Blodgett new sections of shelves for Bookmobile and children's books were built and painted. The Friends of the Library also bought a screen door and paid for repairs to the doorframe of the building. An all-out cleaning campaign was put forward and a thorough job was done, resulting in a transformation in the looks of the room. Mr. Edwin Manson's thoughtful efforts and the generosity of Emerson Manufacturing Co. contributed a new librarian's desk and chair. Additional furniture was given by members and draperies were also made by the members.

Memorial books were given by the Friends of the Library and by members of the group. In all cases, these volumes are of classic or reference type.

Friends of the Library volunteers continue to keep the Library open on Friday nights from seven to nine and to work the monthly book-swap program with the elementary school. In the latter, Bookmobile books for the age levels included in our school are ferried from the Heights directly to the school so that the children may enjoy them without having to be brought to the Library itself.

To celebrate our year of hard work on behalf of the Library, the Friends gave a Christmas tea and open house in the newly refurbished library room. The affair was well-attended by old friends and new.



## ANNUAL TOWN MEETING

March 12, 1968

The polls were declared open for voting at 1:00 p. m. The business meeting was opened at 7:30 p.m.; and the polls were declared closed 7:35 p.m. An announcement was made that there was to be no smoking in the hall. Invocation was offered by Rev. Ward Knights, Chaplain, New Hampshire Hospital.

Articles 1 & 3: Balloting articles require no further action.

Articles 2, 4, & 5: Motion made and seconded to defer action until completion of Article 17. This was voted in the affirmative.

Article 6: Voted in the affirmative to authorize the Selectmen and Town Treasurer to borrow up to \$50,000.00 on notes of the Town in anticipation of taxes.

Article 7: To hear reports of agents, auditors and officers heretofore chosen. Voted in the affirmative to accept reports as printed.

Article 8: It was voted in the affirmative that the Town raise and appropriate the estimated sum of \$60.80 for the control of White Pine Blister Rust.

Article 9: It was voted in the affirmative to have the Town petition the State Tax Commission to have an audit made by the Division of Municipal Accounting and make an appropriation to cover the expense of such audit (Estimate \$200.00).

Article 10: It was voted in the affirmative that the Town raise and appropriate a sum of \$100.00 for the Franklin Hospital.

Article 11: It was voted in the affirmative that the Town use \$2,500.00 of the Capital Reserve Fund interest for road maintenance in the flood control basin.

Article 12: It was voted in the affirmative that the Town raise and appropriate \$50.00 for the purpose of publicizing and promoting the natural advantages and resources of the Town together with other Towns in the Dartmouth-Lake Sunapee Region.

Article 13: To see if the Town will vote to raise and appropriate the sum of \$1,500.00 to defray costs of reassessing Town; said amount to be added to Town Officers Expenses. A motion was made and seconded to pass over this article — it was voted in the affirmative.

Article 14: To see if the Town will vote to petition the State Tax Commission to reevaluate all property within the Town; and to make an appropriation of \$1,500.00 to cover such expenses as may be necessary to pay the State Tax Commission.

A motion was made, seconded and voted in the affirmative that Article 14 be voted on by secret ballot.

Volunteers were requested to count Yes and No ballots. Norma C. Lovejoy and Max Parris volunteered. There were 84 ballots cast as follows: Yes — 52; No-32. It was declared in the affirmative.

Article 15: To see if the Town will vote to establish a Planning Board of five members with duties as set forth in Sections 1-15, Chapter 36, N. H. Revised Statutes Annotated, 1955, to make a study of the Town's development and report

to the Town appropriate recommendations for the promotion and maintenance of the Town's best development at the 1969 Town Meeting. The Board shall consist of one Selectman and four other citizens appointed by the Selectmen, as provided in Chapter 36, N. H. Revised Statutes Annotated, 1955.

A motion was made and seconded to pass over this article. This motion was defeated.

A motion was then made to accept this article as printed. This motion was seconded and voted in the affirmative.

Article 16: It was voted in the affirmative to elect a Town Clerk for a three year term in 1969; a Town Treasurer for a three year term in 1969; and a Tax Collector for a three year term in 1969.

Article 17: It was voted in the affirmative that the Town authorize the Tax Collector to give a graduated discount of advance payments of 1968 property taxes, said graduation as follows: April 1st to May 31st – 2%; June 1st to June 30th – 1½%; July 1st to August 1st – 1%.

Article 18: To transact any other business that may legally come before said meeting.

It was voted in the affirmative that the Selectmen appoint a committee to investigate all possibilities to better the fire insurance rates in this town – the committee to consist of three.

It was voted in the affirmative to accept the total budget in the amount of \$30,592.94.

A motion was made, seconded and voted in the affirmative to close the business meeting at 9:25 p. m.

RUTH H. BENEDICT, Town Clerk

Record of Voting: Ruth Benedict, Town Clerk – 168 votes, declared elected; Selectman for three years – Dorothea Lovejoy – 153 votes, Richard Ballam – 7 votes, Dorothea Lovejoy declared elected; Town Treasurer, Norma C. Lovejoy – 168 votes, declared elected; Tax Collector, Agnes M. Shaw – 171 votes, declared elected; Library Trustee for three years, Joy Chamberlin – 149 votes, declared elected; Trustee of Trust Funds, Dana Parks, Jr. 145 votes, declared elected; Budget Committee for Three Years, Bernard Shaw – 144 votes, declared elected; Orvie Shaw – 142 votes, declared elected; Larry Young – 30 votes, declared elected. Road Agent, Charles C. Taylor – 90 votes; Leon Jones – 54 votes; Joseph Heath, Jr. – 26 votes, Joseph Heath, Sr. – 7 votes, Charles C. Taylor declared elected.

The following elected officers were sworn in at the Town Hall: Ruth H. Benedict, Dorothea Lovejoy; Norma C. Lovejoy; Joy Chamerlin; Dana Parks, Jr., Larry Young. Charles Taylor – March 14, 1968; Agnes Shaw – March 14, 1968; Orvie Shaw – March 14, 1968.



## PROPOSED BY-LAWS REGULATING TRAILERS, MOBILE HOMES AND MOBILE HOME PARKS IN THE TOWN OF SALISBURY

Be It Enacted by the Town of Salisbury in town meeting convened:

1. **Prohibition.** It shall be unlawful to park, use or occupy trailers, semi-dependent mobile homes and mobile homes in the Town of Salisbury, except as provided in these By-Laws.

2. **Parking.** While unoccupied and not in use, a trailer, semi-dependent mobile home or mobile home with wheels attached may be parked by the owner of the same on premises owned or leased by him; provided that no such unit shall be located in the front yard of an occupied lot, nor, in the case of a vacant lot, closer than 50 feet to the center-line of any public highway on which such lot abuts. Also, no such unit shall be located closer than 10 feet to any side or rear property line of the lot upon which it is parked.

3. **Occupation or use as living quarters.** No trailer or semi-dependent mobile home shall be occupied or used as living quarters in the Town of Salisbury, except by *bona fide* transients in a licensed mobile home park. No mobile home shall be occupied or used as living quarters in the Town of Salisbury, unless located in a duly licensed mobile home park maintained as hereinafter provided.

4. **Mobile Home Parks.** No premises shall be used or occupied as a mobile home park in the Town of Salisbury except under permit as hereinafter provided. The Board of Selectmen may issue a permit for the use of premises as a mobile home park, provided the Board finds that the proposed park will comply with each of the following requirements:

(a) The total area available in the park shall be not less than five acres. Trees and shrubbery, if not already existing, shall be planted and maintained so as, in a reasonable time, to provide an effective screen between mobile home parking spaces and the public highway and between mobile home parking spaces and abutting properties. No mobile home parking location shall be closer than 150 feet to the center-line of any State highway nor 100 feet to the center-line of any Town highway, closer than 30 feet to any side or rear property line of the mobile home park, nor closer than 300 feet measured in a straight line to any dwelling place existing, or under construction, at the time of consideration by the Board of Selectmen of the application for a mobile home park permit;

(b) There shall be provided for each mobile home an assigned location having an area of not less than 20,000 square feet, with at least 100 feet of frontage on a public or private road, which shall be plainly marked with suitable permanent boundaries at each corner. The maximum number of mobile home locations in any mobile home park shall be thirty-five. There shall be a minimum distance of 25 feet between mobile homes as actually parked at their assigned locations.

(c) There shall be provided, in association with each mobile home space, a space not less than 8-1/2 feet wide and 20 feet long for convenient off-street parking of at least one motor vehicle. Such off-street parking space shall be not

closer than 20 feet to any mobile home other than the mobile home with which it is associated;

(d) Roadways in mobile home parks shall be of a minimum width of 30 feet. All roadways shall be well drained, gravelled or paved, and shall be maintained in good and safe condition at all times. All park roads as well as any common parking areas provided in parks for groups of two or more mobile homes shall be lighted at night;

(e) The water supply, sewage and all other sanitary and public health arrangements at the park shall conform with all applicable regulations and standards for trailer and mobile home parks as promulgated by the State of New Hampshire Department of Health and Welfare, or any other State agency having jurisdiction in the premises;

(f) All spaces beneath mobile homes shall, upon the responsibility of the owners, be closed off with skirting or other appropriate means, such as lattice-work;

(g) No permit shall be issued for a mobile home park unless the Board of Selectmen shall find that the specific premises proposed for the park are well adapted to such use, that a mobile home park will not be detrimental to the neighborhood, or to the community at large and that the applicant is a person entitled to public confidence.

**5. Conditions of Permit.** Any permit granted by the Board of Selectmen for the development of a mobile home park shall be upon the following conditions:

(a) The applicant shall undertake and agree to abide by all provisions of these By-Laws, and further to supply a copy of these By-Laws to any person in charge of a mobile home prior to permitting him to locate such a unit at a park existing pursuant to permit granted hereunder;

(b) Failure to comply diligently with any provision of these By-Laws, either by the proprietor of a park or by persons in charge of mobile homes located at any park shall constitute a ground for termination of the permit for the park;

(c) A true copy of any permit for development or operation of a mobile home park shall be kept prominently posted at the park at all times.

**6. Procedure for permits.** The following procedure shall apply to all applications for permits for the use of premises for a mobile home park:

(a) Application shall be made in writing upon a form approved by the Board of Selectmen, stating the location and legal description of the mobile home park for which permit is sought, the approximate number of mobile homes to be accommodated, the proposed water supply, the proposed method of sewage, waste and garbage disposal, the proposed lighting system, and the names and addresses of the proprietors of the park;

(b) Every application for a mobile home park permit shall be accompanied by each of the following:

(1) An accurate plan of the proposed park showing roadways including highway entrances as well as drains and culverts, mobile home and vehicular off-street parking spaces, water and sewer lines and facilities, utility and street

lighting poles, and all other material physical features and relevant improvements to be made at the site;

(2) Certificate of the Town Health Officer or a physician licensed to practice in New Hampshire addressed to the Board of Selectmen that they have examined the site and the plans and specifications for the project and that in their opinion the project, if developed as proposed, will comply with all applicable State and local laws and regulations governing water supply, sewage and sanitary arrangements or otherwise governing the development and operation of such a project for the protection of the public health;

(3) Certificate of the Town Road Agent that the plans for access to the public highway from the proposed park as well as for roadways within the park have been examined by him and that the said entrance and roadways, as proposed, will be safe and convenient and in accordance with good standards of design and layout;

(4) Certified check of the applicant for permit fee payable to the order of the Town of Salisbury in the amount of \$25.00.

(c) Upon receipt of application for permit with all proper supporting documents, the Board of Selectmen shall review the same. In the event that it clearly appears that the application fails to comply with the standards of the By-Laws, it shall reject the same, setting forth its reasons in a written decision and shall return to the applicant the certified check deposited by him. In the event that it appears that the application may meet all requirements of the Ordinance, the Board of Selectmen shall hold a public hearing upon the matter at the Town Hall, at which all interested persons may be heard. Notice of the time, place and subject matter of such hearing shall be published in a newspaper having prominent circulation in the Town of Salisbury and shall be posted at three public places in the Town not later than ten days in advance of such hearing, costs of publication to be paid by the applicant;

(d) If, after public hearing, the Board of Selectmen finds that all requirements and standards imposed by these By-Laws are met by the proposed application, it shall grant its preliminary permit for the construction or development of the proposed park area, and the applicant may thereupon commence the improvement of the proposed area as a mobile home park in accordance with the application submitted. Any such preliminary permit shall be valid for one year from the date of the decision authorizing it. Upon the issuance of an approved preliminary permit, all right of the applicant to the \$25.00 permit fee shall lapse. In the event that after hearing the Board of Selectmen shall find that the applicant is not entitled to a permit under these By-Laws, it shall record its decision, and the reasons therefor in writing, furnishing a copy to the applicant and returning to him with its decision the \$25.00 permit fee deposited;

(e) Upon the completion of development of a proposed mobile home park and when the same is ready for occupancy, the holder of a preliminary permit shall notify the Board of Selectmen, which shall thereupon make such investigation of the completed project as it deems proper to ascertain that all



requirements and standards of these By-Laws and all conditions of the preliminary permit have been met. Upon its finding that there is such compliance, the Board of Selectmen shall thereupon issue its definitive or final mobile home park permit embodying such permanent requirements and conditions as are hereinabove provided for. No mobile home units shall be occupied at any mobile home park until a final mobile home park permit has been issued for it;

(f) A final mobile home park permit shall be for a term of 10 years. It shall be subject to renewal for additional five-year terms upon application duly filed, but only in the event that after such investigation as the Board of Selectmen may deem proper to make, it finds that the park continues in all standards and requirements for a definitive permit hereunder. A renewal permit fee of \$10.00 shall be charged for each five-year renewal term;

(g) Any person operating a mobile home park at the time of adoption of these By-Laws shall be entitled as a matter of right to a special mobile home park permit upon the payment of an application fee of \$25.00. Such permit shall be effective to authorize the continuing operation of the subject park in substantially the same manner as existed at the date of adoption of these By-Laws, subject only to any overriding limitations of applicable State law, with respect to which these By-Laws do not control. A special mobile home park permit shall not entitle the holder to enlarge or substantially alter his manner of operation of such prior existing mobile home park without duly filing for a preliminary and thereafter final or definitive mobile home park permit as provided herein;

(h) No mobile home park permit shall be transferrable, and there shall be no refund if a permit is not used for its full term. Every person holding such a permit shall give notice in writing to the Board of Selectmen at least fifteen (15) days before any transfer of an interest in, or control of, a mobile home park, other than a transfer in mortgage as security for a *bona fide* loan. If, upon such a transfer of any interest in or control of a mobile home park, the Board of Selectmen is satisfied that the transferee is a person entitled to public confidence, it may cause a new permit to be issued to said transferee for the unexpired term of the existing permit, upon payment of the sum of \$10.00. The transferee, however, must conduct the mobile home park at the same location at which it was originally licensed. This provision is not to be interpreted to allow new mobile home parks or the extension of any existing ones.

(i) Any mobile home park permit may be revoked or suspended by the Board of Selectmen at any time, if, after a due investigation, notice and hearing, the Board finds that the holder thereof has violated any of the provisions of these By-Laws or that the mobile home park is being maintained in an unsanitary or unsafe manner or is a nuisance.

**7. Continuing Supervision.** The Board of Selectmen are hereby authorized to make semi-annual inspections to determine the condition of mobile home parks in order that the health and safety of occupants and of the general public shall be

properly safeguarded, and it shall be the duty of the owner of the mobile home park to afford to the Board of Selectmen free access to such premises at reasonable times for the purpose of inspection. Each mobile home park owner shall maintain a register for the registration of all mobile homes and the occupants thereof, which register shall include the following information, as well as any other facts that may be requested by the Board of Selectmen, who are the Town Assessors:

(a) Name and permanent address of the owner of the mobile home or of the occupant in charge of it;

(b) For each owner or person in charge of a mobile home:

(1) The make, serial number, year of manufacture, length and width of the mobile home which he owns or occupies;

(2) The number of the parking location in the park assigned to the particular mobile home;

(3) The date of arrival of the mobile home at the park.

It shall be the duty of the owner of a mobile home park to notify the Board of Selectmen of the date of intended departure of a mobile home from his park as soon as he learns of the intent of the owner of a unit to remove it.

**8. Grandfather Clause.** Any trailer, semi-dependent mobile home or mobile home located in the Town of Salisbury as a non-conforming use for living quarters at the time of adoption of these By-Laws may be continued as a non-conforming use for living quarters thereafter and may be replaced by a different unit to which the same right of non-conforming use shall thereafter attach; provided that the original non-conforming unit shall be removed incident to such replacement.

**9. Definitions.** The following words as used herein shall have the following meanings:

(a) **Mobile Home.** Any vehicle used or so originally constructed as to permit its being used as a conveyance and as a dwelling or sleeping place for one or more persons, and provided with running water, lavatory, toilet, and bathtub or shower, whether or not such vehicle is actually immobile because of temporary or permanent utilities, connections, foundations, or other features attached to a fixed site.

(b) **Trailer.** A mobile home which does not have a toilet and a bathtub or shower.

(c) **Semi-dependent Mobile Home.** A mobile home which is equipped with some but not all of the following: running water, lavatory, toilet, bathtub or shower.

(d) **Mobile Home Park.** Any parcel of land which is used or intended for the purpose of supplying to the public parking spaces for two or more mobile homes, regardless of whether or not a charge is made for such accommodations.

(e) **Owner.** The person in charge of, apparently in charge of, the manager or the director of, any mobile home park, whether it be owned by an individual, corporation, partnership, or other person as defined herein.

(f) **Board of Selectmen.** The Board of Selectmen of the Town of Salisbury.

(g) **Preliminary Mobile Home Park Permit.** A permit issued by the Board of Selectmen to construct, create, develop, enlarge or improve a mobile home park.

(h) **Final or Definitive Mobile Home Park Permit.** A permit for the occupancy of a mobile home park after its development under a preliminary mobile home park permit.

**10. Enforcement and Penalty.** Any person who is convicted of a violation of any provision of the By-Laws may be fined not more than \$10.00 for each offense, and each day's violation shall be considered a separate offense. The Board of Selectmen shall enforce these By-Laws and are authorized, in the name of the Town of Salisbury, to apply to the Superior Court for an injunction to restrain continuing violations thereof.

**11. Separability.** Each and every provision of these By-Laws shall be deemed separate, distinct and severable provisions, and the invalidity of any provision, either on its face or as applied to a particular case, shall not affect the validity of the remaining provisions.

**12. Takes Effect.** These By-Laws if adopted at this meeting shall become effective fifteen days after the date thereof and shall be recorded in full by the Town Clerk with the proceedings of this meeting.

## ASSESSED PROPERTY VALUATIONS 1968

## RESIDENT

Name	Acres	Land Bldgs.	Pers. Prop.	Total
Anderson, Arthur	5	\$ 250	\$ 2,150	\$2,400
Anderson, Charles	25	11,000		11,000
Anderson, Ernest	172	4,290		4,290
Andrus, Michael	1	600		600
Bailey, Evelyn	1	1,500		1,500
Bailey, Edward	103	6,200		6,200
Baker, William	16	7,180		7,180
Ballam, Richard	90	6,600		6,600
Ballou, Pierre Sr.	1	1,800		1,800
Barnum, LeRoy (Neatstock Exp. \$1,000)	415	8,960	1,975	9,935
Bartlett, Lewis	4	3,630		3,630
Bartz, Robert C.	2	1,520		1,520
Bartz, Robert K.	1		1,200	1,200
Baxter, Hortense	8	4,000		4,000
Beaudoin, Rene		8,550	1,500	10,050
Beaul, George (Neatstock Exp. \$180)	100	8,300	180	8,300
Benedict, Russell	10	6,790		6,790
Bentley, Darrell		6,000		6,000
Bentley, Robert	13	3,850		3,850
Bickford, Clyde (Neatstock Exp. \$140)	128	5,620	140	5,620
Bickford, John Est. (Neatstock Exp. \$210)	1	100	1,585	1,475
Blodgett, Edward	115	7,450		7,450
Bork, Freda	127	10,100		10,100
Bowne, Lindon	1	100	1,800	1,900
Bowne, Lawrence	9	3,100		3,100
Brown, James	30	2,500		2,500
Burdick, George	110	5,500		5,500
Burgess, Donald	1	4,500		4,500
Butler, Fred & Julia	1	4,000		4,000
Cadorette, Louis	25	3,200	400	3,600
Call, Clara	43	3,980		3,980
Call, Lawrence	1	5,100		5,100
Campbell, Douglas	60	7,150		7,150
Chamberlin, David	7	2,200		2,200
Chute, Harold		2,200		2,200
Clarke, Daisy	40	1,600		1,600
Cornwell, Edith	21	7,430	2,700	10,130
Cook, Albert	25	7,000	250	7,250
Cote, George Jr.	1	3,000		3,000
Davis, Robert	10	100	800	900
deHaro, Newton	7	6,760	500	7,260
deLong, John			1,650	1,650
Dempsey, Mae	3	3,300		3,300
Dexheimer, Nan			250	250
Dexheimer, Phillip	5	11,050		11,050
Dill, George	1	1,500		1,500
Downs, Roy	70	1,160		1,160
Doyle, Mary	1	3,760		3,760
Dukette, Robert	3	1,100		1,100
Emerson, Albert	3		3,800	3,800
Fales, Edward	1	6,600	100	6,700

Name	Acres	Land Bldgs.	Pers. Prop.	Total
Fisher, William	1	6,000		6,000
Fitts, Ernest	6	100		100
Fitts, Lloyd (Neatstock Exp. \$600)	94	3,550	600	3,550
Fitts, Phyllis	½	50		50
Fogarty, Ernest	2	5,020		5,020
Gagne, Johanna	16	160	1,000	1,160
Gilmore, Ronald	9	2,590		2,590
Girard, Joseph	2	4,100		4,100
Glines, Clarence	5	2,550		2,550
Graves, Elizabeth	1	1,100		1,100
Grudak, Fred (Neatstock Exp. \$160)	250	4,100	160	4,100
Gulumian Bros. (Neatstock Exp. \$375)	161	3,150	375	3,150
Haight, Charles Jr.	105	8,800	100	8,900
Harpour, Joseph	80	7,000		7,000
Hayes, Floyd	100	9,000		9,000
Heath, Joseph Jr.	67	3,370		3,370
Heath, Joseph Sr.	127	3,510		3,510
Heath, Robert	2	3,500		3,500
Heino, John	2	4,400		4,400
Hoeckele, William	40	6,900		6,900
Holmes, Clarence	1½	100	1,000	1,100
Hoyt, Everett Jr.	2	4,020		4,020
Humphrey, Milton	150	9,200		9,200
Hunt, Elmer Est.	4	7,100		7,100
Huntoon, George Est.	15	450		450
Jones, Leon	120	7,100		7,100
Keyser, David	2	2,600		2,600
Keyser, Joseph (Neatstock Exp. \$1,000)	170	3,200	2,295	4,495
King, William	4	1,040		1,040
Knights, Ward Jr.	71	7,060		7,060
Knowlton, James	7	5,570		5,570
Kukkola, Willemina	2	2,100		2,100
Landry, Paul	35	2,650		2,650
LaVergne, Uldarge	2	2,300		2,300
Little, Ralph	2	420		420
Lovejoy, Dorothea & Norma	1	15,500	6,000	21,500
Magee, Joseph	100	5,500		5,500
Manson, Edwin	1	6,500	100	6,600
Manyon, George	21	3,100		3,100
Martel, Paul	10	3,200		3,200
Martin, Claude	4	3,540		3,540
McKenzie, Clarence (Neatstock Exp. \$420)	154	3,900	420	3,900
McKenzie, Ernest	53	2,400		2,400
McKenzie, Nellie	15	1,150		1,150
McLaughlin, Russell	150	6,800		6,800
McLucas, Alfred	50	3,150	150	3,300
Merchant, Amos	10	3,600		3,600
Merkes, Peter	8	4,500		4,500
Merrill, Clarence	50	1,500		1,500
Minard, James	11	2,000	200	2,200
Minard, Marjorie	4	160	1,000	1,160
Moxley, Iva	7	3,000		3,000
Moynihan, Richard	1	7,000		7,000
Mussey, Harold	26	2,700		2,700
Muzio, Mildred	1	6,700		6,700
Nerden, Phillip	106	5,450		5,450
Nickerson, Estelle	6	100	1,400	1,500



Name	Acres	Land Bldgs.	Pers. Prop.	Total
Nixon, Donald	3	4,020		4,020
Noelte, Mildred	16	9,000		9,000
Parks, Dana Jr.	110	5,100		5,100
Parris, Dorothy			1,500	1,500
Parris, Max	1½	100	2,400	2,500
Patten, Clement	1½	1,260		1,260
Patten, Dennis	4	4,290		4,290
Peterson, Anna	83	5,700		5,700
Powell, Carol	1	750		750
Powell, Donald	2	10,000	4,700	14,700
Pratt, D. C.	1	125		125
Prince, Donald (Neatstock Exp. \$1,000)	173	3,870	1,435	4,305
Prince, Ida (Blind Exp. \$1,000)	178	8,450		7,450
Prince, Ray	2	8,650		8,650
Prince, Ray & Sons	160	1,440	4,475	5,915
Raffaelly, Ida	15	10,150		10,150
Raymond, Ida	2	1,270		1,270
Richardson, Corydon	1	1,000		1,000
Riddle, Janet	7	8,800		8,800
Ripley, Edith			450	450
Ritchie, June	3	3,030		3,030
Ritchie, Mary	1	6,500		6,500
Robbins, Pearl	200	4,000		4,000
Ryan, Arthur	18	2,590		2,590
Sanborn, Eugene	1	2,700		2,700
Sanborn, Shirley (Neatstock Exp. \$600)	78	1,650	600	1,650
Sawyer, Edward	25	2,150		2,150
Sawyer, Edward & Mary	167	11,200		11,200
Sawyer, Edward, Mary & Charlotte Carriel	249	1,060		1,060
Schaefer, Arthur Jr.	86	4,870		4,870
Schaefer, Arthur Sr.	238	6,980		6,980
Scott, Arthur Jr.	50	2,250		2,250
Scott, Etta	5	2,600		2,600
Scott, Walter	5	1,300		1,300
Seymore, John	13	3,850		3,850
Shaw, Bernard (Neatstock Exp. \$1,000) (Poultry \$350)	215	12,900	3,025	14,575
Shaw, Frederick	101	4,000		4,000
Shaw, Harley	409	6,920		6,920
Shaw, Orvie (Poultry Exp. \$350)	45	5,200	875	5,725
Shaw, Richard	1	5,100		5,100
Skillins, Robert	1	1,760		1,760
Smart, Calvin	2	1,650		1,650
Taylor, Charles	64	8,010	1,560	9,570
Taylor, Harry	37	3,560		3,560
Taylor, Weymouth	2	2,520		2,520
Tinker, Marion	29	1,500		1,500
Tinker, Orrie	6	3,300		3,300
Twombly, Lucy	14	1,050		1,050
Twombly, Raymond	217	4,030		4,030
Underhill, Lola	9	2,580		2,580
Underhill, William	7	300	800	1,100
Waters, Dora	1	80	700	780
Waters, George	1	100	700	800
Waters, Harland	14	400		400
Worrell, William	1	500		500
Young, Larry	4	3,000		3,000

## NON-RESIDENT

Name	Acres	Land Bldgs.	Pers. Prop.	Total
Abernathy, George	3	\$ 2,000		\$ 2,000
Adams, Frederick	1	5,000		5,000
Agway			\$ 600	600
Albertson, Robert	4	2,200		2,200
American Tel. & Tel.		550		550
Ames, Mary	35	8,800		8,800
Anzalone, Girard & Joseph	95	600		600
Anthony, Thomas	12	2,200		2,200
Atkinson Box	290	1,800		1,800
Atkinson, George H.	346	5,150		5,150
Atlee, John	38	3,850		3,850
Aube, Eva	50	250		250
Avery, Sylvia	140	900		900
Bannon, Thomas	100	550		550
Barry, Thomas	90	400		400
Batchelder, W. H.	65	500		500
Beggs, John	200	1,600		1,600
Benedict, Maxwell	10	50		50
Bento, Joseph Jr.	18	200		200
Bradbrook Est.	20	1,200		1,200
Brennan, Francis	75 ft.	2,800		2,800
Brockstedt, Claribel	10	300		300
Brockstedt, Donald	1	200		200
Burwick, Robert	71	400		400
Buswell, Guy	7	300		300
Cabot, Thomas	517	2,570		2,570
Campbell, Beatrice	35	10,000		10,000
Cangiano, Leon	50	400		400
Cappuccio, Jeremiah	124	550		550
Carney, Thomas	120	1,100		1,100
Carriel, Charlotte	56	1,780		1,780
Casey, Frances	1	1,700		1,700
Casey, Laura & Frances		2,500		2,500
Casey, Timothy	1	1,700		1,700
Chase, Winfred	12	50		50
Cloues, William	210 ft.	5,500		5,500
Coffey, John	8	3,080		3,080
Colby, Edward Est.	100	600		600
Collins, Eva Est.	40	200		200
Colman, Thaddeus	105 ft.	600		600
Coluccino, Anthony	80	400		400
Concord Electric Co.	½	100	\$30,100	30,200
Cornwell, William	1	3,460		3,460
Courser, Fred Jr.	275	1,020		1,020
Creed, Fred	48	1,400		1,400
Cressey, Richard	115 ft.	3,100		3,100
Crisp, Raymond	77 ft.	3,900		3,900
Cross, Paul	24	625		625
Currier Heirs	40	150		150
Currier, Jane	9	4,200		4,200
Currier, Wallace			80	80
Dalphonnd Bros., Inc.	457	1,490		1,490
Darling, Millard	225 ft.	4,400		4,400
Davis-Alaizo Lumber Co.	35	200		200
Davis, Edna	50	400		400

Name	Acres	Land Bldgs.	Pers. Prop.	Total
Demeo, Ray, Albert, Frank	70	350		350
Dodge, John		600		600
Dodge, John & Raymond	26	130		130
Dorsey, William	151	2,350		2,350
Dragon, Hibbard, Macomber		1,650		1,650
Drown, Fred Est.	150	800		800
Drown, Helen	80	400		400
Duffey, Martin		2,200		2,200
Dufield, Clarence	12	750		750
Durell, William	16	100		100
Duringer, Erica	41	300		300
Edmund, Kendall	100	600		600
Edward, Thomas	105 ft.	2,300	100	2,400
Eigabroadt, Harris	300 ft.	1,670		1,670
Ellsworth, Russell	60	300		300
Everett, Mrs. Paul	20	1,400		1,400
Fahey, Thomas	100	1,700	1,500	3,200
Fay, Eric	2	3,050		3,050
Fellows, Florence	204	1,870		1,870
Fellows, Harry	125	560		560
Fenton, Paul	43	170		170
Ferraro, Sam	100 ft.	2,400		2,400
Fisher, Archie	5	30		30
Fisher, Jane	10	600		600
Flagg, Neal	120 ft.	2,280		2,280
Fletcher, William	100 ft.	5,500		5,500
Foote, James	83 ft.	2,350		2,350
Foucher, Francis	1	1,500		1,500
Frost, Leslie	74	400		400
Garside, Fred	9	1,100		1,100
George, Richard	20	200		200
Gookin, Roy	69	500		500
Gosseler, Max	400 ft.	7,000		7,000
Govoni, Louis	30	200		200
Green, Victoria	43	250		250
Guaraldi, George	200	800		800
Hanson, George	15	200		200
Hardiman, James	60 ft.	2,450		2,450
Harper, Stiles, Thomas, Andrew	1,621	6,730		6,730
Harriman, Alfred		1,500		1,500
Harriman, James	60 ft.	2,750		2,750
Harris, Gladys	6	300		300
Harris, Harold Jr.	120 ft.	2,700		2,700
Harris, William	225	1,500		1,500
Hawes, Russell	12	6,600		6,600
Henley, Thomas	100 ft.	3,150		3,150
Hickox Realty, Inc.	280	6,400		6,400
Hill Box Co.	235	1,100		1,100
Hill, Orton	500	2,100		2,100
Hiller, George		2,700		2,700
Hock, Edward	100 ft.	2,000		2,000
Hodges, David	190	5,650		5,650
Hodges, Joanne	37	200		200
Holmes, Vira	114	600		600
Honkala, Walter Est.	28	500		500
House, Robert	300 ft.	5,500		5,500
Huntoon, John Est.	722	3,520		3,520

Name	Acres	Land Bldgs.	Pers. Prop.	Total
Imse, Thomas	20	250		250
Kallock, David	23	1,075		1,075
Kearsarge Telephone Co.		1,600		1,600
Kelley, Daniel	1	100		100
Kelley, Robert	4	100		100
Kelley, William		1,100		1,100
Kenevel, Alice	40	200		200
Keniston, John W.	8	100		100
Kenney, Harold	90	700		700
Keyser, Harold	2	30		30
Kieffer, David		4,500		4,500
Kimball, Grace	75 ft.	2,800		2,800
Kimball, Leonard		3,300		3,300
Kinne, Robert	105	600		600
Koba, John		2,750		2,750
Kolenda, Zygmunt	10	600		600
Lafferty, Edward	20	750		750
Lake, Frederick	25	5,400		5,400
LaRaia, Arthur	60	5,000		5,000
Lassonde, Omer	30	6,500		6,500
LaVigue, Paul	2	700		700
LaVoie, Gayle	34	250		250
LeMontague, Roger	5	300		300
Leon, Florence		500		500
Leonard, John	60 ft.	3,250		3,250
LeTourneau, Herman	100 ft.	2,100		2,100
Lewis, Roland	5	100		100
Lynch, Donald	21	1,800		1,800
Lynch, Frederick	119	3,400		3,400
MacLaughlin-Harmony	7	2,400		2,400
Maham, William	100 ft.	3,400		3,400
Malmburg, Carl	9	750		750
Martel, Hazel	5	100		100
Mayou, Edward Est.	8	200		200
McCorry, Francis	20	200		200
McDermott, Robert	1	1,700		1,700
McDonald, Martin	56	850		850
McKerley, David	60 ft.	5,200		5,200
McNamee, Joan	8	3,000		3,000
McPhillips, F. E.			400	400
Mervin, Frank	4	550		550
Meville, Robert	570	6,100		6,100
Miller, Sydney	140	3,500		3,500
Mobile Oil Corp.			450	450
Mock, Allison		300		300
Mock, John	36	200		200
Molloma, Dewey	100	900		900
Monticello Realty Co.	10	1,200		1,200
Morgan, Reginald	3	1,300		1,300
Morona, Patsey	240 ft.	5,500		5,500
Morrill, Edna, Leon, Leon Jr.	57	2,575		2,575
Morris, Nolland	40	1,500		1,500
Morrison, Jack	12	700		700
Moynihan, Marie	8	3,000		3,000
Neal, Harold	21	4,700		4,700
Nerbonne, John	75 ft.	3,750		3,750
New England Power Co.	8	200	197,700	197,900

Name	Acres	Land Bldgs.	Pers. Prop.	Total
Norris, Charlotte	180 ft.	4,000		4,000
Norton, Norma & Jeanette	200	800		800
O'Halloran, Girard	125 ft.	2,500		2,500
O'Keefe, Emily	3	600		600
Osborne, Gordon	8	400		400
Parmenter, Robert	240 ft.	4,000		4,000
Parris, Raymond	150	600		600
Patch, Norris	80	400		400
Pelletier, Eugene	100	4,400		4,400
Piper, Vernon Est.	12	700		700
Piroso, James	100 ft.	3,900		3,900
Plummer, Richard	5	2,600		2,600
Polley, Dorothy	50	6,050		6,050
Pond Association Inc.	60	600		600
Prest, A. L.	225	3,000		3,000
Preston, John	90	2,600		2,600
Prince, Clyde	22	250		250
Public Service of N. H.			15,800	15,800
Ranson, Horace Est.	200	1,100		1,100
Rayno, Marjorie		300		300
Reiner, Eliot	295	1,400		1,400
Ripley, Howard	1	200		200
Roberts, James		150		150
Roby, Robert	165	650		650
Rodgers, Nancy	2	400		400
Rowell, Carlton	3	550		550
Sacco, George	100 ft.	4,900		4,900
Sanborn, Albert	35	600		600
Sanborn, Hugh	40	300		300
Sanborn, Roger	95	5,700		5,700
Sargent, John	15	75		75
Seidal, Eugene	40	400		400
Shaw, Paul	110	3,950	300	4,250
Sheehan, William	3	3,000		3,000
Sibley, Richard		3,000		3,000
Singer, Jerome	300	1,000		1,000
Smith, Henry	120	1,700		1,700
Smith, Frazier	50	250		250
Stearns, Thornton	175	1,000		1,000
Stepanik, Joseph & Stephen	3	100		100
Straight, Joseph	1	7,100		7,100
Suk, Gerald		2,500		2,500
Sweetser, Alan	7	100		100
Temple, Richard	80 ft.	2,500		2,500
Thibadeau, Annie	7	950		950
Town & Country Inc.	30	250		250
Vibbetts, Dorothy	1	50		50
Vinal, Richard	30	350		350
Waters, Harry	1	600		600
Westover, Ruth	25	1,700		1,700
White Mountain Power Co.			3,300	3,300



## BIRTHS REGISTERED IN THE TOWN OF SALISBURY FOR THE YEAR ENDING DECEMBER 31, 1968

Date of Birth	Place of Birth	Name of Child	Sex	Name of Father	Maiden Name of Mother	Residence of Parents	Birthplace of Father	Birthplace of Mother
Jan. 3	Concord	Julia Marie Bickford	F	John K. Bickford	Judith Ann Thern	Salisbury	N. H.	Iowa
Mar. 25	Concord	Donna J. Knowlton	F	James A. Knowlton	Jean E. Prescott	Salisbury	N. H.	N. H.
Apr. 14	Concord	Patrick O. Browne	M	Melvin E. Browne	Carol A. Fall	Salisbury	Conn.	Mass.
Apr. 28	Franklin	Kimberly A. Underhill	F	Robert Underhill, Jr.	Lynda M. Charles	Salisbury	N. H.	Maine
July 11	Concord	Scott Alan Hoyt	M	Everett R. Hoyt, Jr.	Lynda D. Kirkpatrick	Salisbury	N. H.	Mass.
Sept. 8	Laconia	George Thomas, Jr.	M	Geo. T. Underhill, Sr.	Cheryl L. Robbins	Salisbury	N. H.	Mass.

All children born living; color in all cases, white.

I hereby certify that the above return is correct, according to the best of my knowledge and belief.  
 RUTH H. BENEDICT, Town Clerk

## MARRIAGES REGISTERED IN THE TOWN OF SALISBURY FOR THE YEAR ENDING DECEMBER 31, 1968

Date of Marriage	Place of Marriage	Name and Surname of Groom and Bride	Residence Each at time of Marriage	Age	Place of Birth of Each	Names of Parents	Birthplace of Parents	No. of Mar.	Name, Residence and Official Station of Persons by Whom Married
March 23	Salisbury	Peter John Bartz	Salisbury	20	N. H.	Robert K. Batz Isabel I. Fogarty	Mass. Maine	1	Rev. Theodore Hadley Ordained Minister Andover, N. H.
		Lorraine Cleo Lyons	Northfield	17		Robert S. Lyons Marjorie I. Lewis	Vt. Vt.		
April 6	Salisbury	James Burton Morey	Salisbury	18	N. H.	Irving C. Jenna Leora M. Brough	Mass. N. H.	1	Rev. Theodore Hadley Ordained Minister Andover, N. H.
		Deborah Irene Charles	Salisbury	16	N. H.	Byron W. Charles Glenice E. Raymond	Maine Maine		
May 25	Salisbury	Richard Lee Chandler	Salisbury	21	N. H.	Everett J. Chandler Pearl C. Croteau	N. H. N. H.	1	Rev. Theodore Hadley Ordained Minister Andover, N. H.
		Nancy Lillian La Reau	Conn.	18	Conn.	Raymond La Reau Florence Belisle	Canada Conn.		
June 15	Concord	Everett Wayne Smith	Belmont	21		Everett W. Smith, Sr. Ruby M. Smith	Vt. Vt.		Rev. Charles E. Cook Concord, N. H.
		Pamela Joyce Nixon	Salisbury	19		Donald J. Nixon Joyce E. Parris	N. H. N. H.	1	
July 13	Franklin	Richard David Riel	Franklin	20	N. H.	Unknown	N. H.	1	Rev. Roger Croteau, Priest Franklin, N. H.
		Glenna Lee King	Salisbury	18	Vt.	Lorraine B. Riel Clayton L. King Ruth Lamell	N. H. Vt. Vt.		
July 21	Salisbury	George T. Underhill	Salisbury	17	N. H.	Robert Underhill, Sr. Lola Hesselden	Mass. N. H.	1	Rev. Theodore B. Hadley Andover, N. H.
		Cheryl Lynn Robbins	Salisbury	15	Mass.	R. M. Robbins, Sr. Lucille J. Robinson	M. D. Mass.		
Aug. 31	Salisbury	Edward Everett Wood	Boscawen	53	N. H.	Alvin L. Wood Meda B. Harding	Oregon Vt.	3	Rev. Theodore B. Hadley Andover, N. H.
	Salisbury	Lola Jane Underhill	Salisbury	47	N. H.	Alfred Hesselden Lola M. Dow	Canada Michigan	2	
Sept. 28	Salisbury	Philip Edward Charles	Salisbury	19	N. J.	Byron Charles Glenice Raymond	Maine Maine	1	Rev. Theodore B. Hadley Andover, N. H.
		Flora Florence Bartz	Salisbury	17	N. H.	Robert K. Bartz Isabelle Fogarty	Mass. Maine		

I hereby certify that the above return is correct, according to the best of my knowledge and belief.  
 RUTH H. BENEDICT, Town Clerk

## DEATHS REGISTERED IN THE TOWN OF SALISBURY FOR THE YEAR ENDING DECEMBER 31, 1968

Date of Death	Place of Death	Name and Surname of Deceased	Age	Place of Birth	Sex	M	Occupation	Name of Father	Maiden name of Mother
Feb. 26	Franklin	Otto Kukkola	71	Mass.	M	M	— — —	Kukkola	Anna Japsa
Mar. 11	Franklin	George A. Bork	71	Germany	M	M	Tool & Die Maker	August Bork	Martha (Unknown)
June 26	Franklin	Elmer Munson Hunt	85	Illinois	M	M	Writer	Edward J. Hunt	Clara Munson
Aug. 19	Concord	Susan J. Sanborn	76	N. H.	F	W	Matron	William Berwick	Unknown
Nov. 28	Salisbury	Lorenzo A. Dane	57	Mass.	M	M	Foreman	Fred E. Dane	Celeste Fuller

I hereby certify that the above return is correct, according to the best of my knowledge and belief.  
 RUTH H. BENEDICT, Town Clerk









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